

**General Commission on the Status and Role of Women  
Annual Conference – Plenary Session Monitor Sheet**

**Session Notes**

<b>Annual Conference</b>	<b>Date</b>		
<b>Observer's Name</b>	<b>Start Time</b>	<b>End Time</b>	

**Leadership**

	Name	AC	Gender			Race/Ethnicity							Age				Disability		Status		
			F	M	NB	A	B	H/L	NA	PI	W	MR	Y	YA	A	OA	Y	N	C	L	
<b>Bishop</b>																					
<b>Name</b>																					
<b>Name</b>																					
<b>Name</b>																					

**Presenters** – Note by entering age designations in the correct category (Y=youth; YA=young adult; A=adult; OA=older adult).

<b>Women</b>	<b>Asian</b>	<b>Black</b>	<b>Hispanic/Latinx</b>	<b>Native American</b>	<b>Pacific Islander</b>	<b>White</b>	<b>Multi-Racial</b>
Clergy							
Lay							
<b>Men</b>	<b>Asian</b>	<b>Black</b>	<b>Hispanic/Latinx</b>	<b>Native American</b>	<b>Pacific Islander</b>	<b>White</b>	<b>Multi-Racial</b>
Clergy							
Lay							
<b>Self-Identified</b>	<b>Asian</b>	<b>Black</b>	<b>Hispanic/Latinx</b>	<b>Native American</b>	<b>Pacific Islander</b>	<b>White</b>	<b>Multi-Racial</b>
Clergy							
Lay							

**Contributors to the Discussion** - Note by entering age designations in the correct category (Y=youth; YA=young adult; A=adult; OA=older adult).

<b>Women</b>	<b>Asian</b>	<b>Black</b>	<b>Hispanic/Latinx</b>	<b>Native American</b>	<b>Pacific Islander</b>	<b>White</b>	<b>Multi-Racial</b>
Clergy							
Lay							
<b>Men</b>	<b>Asian</b>	<b>Black</b>	<b>Hispanic/Latinx</b>	<b>Native American</b>	<b>Pacific Islander</b>	<b>White</b>	<b>Multi-Racial</b>
Clergy							
Lay							
<b>Self-Identified</b>	<b>Asian</b>	<b>Black</b>	<b>Hispanic/Latinx</b>	<b>Native American</b>	<b>Pacific Islander</b>	<b>White</b>	<b>Multi-Racial</b>
Clergy							
Lay							

Abbreviation Key: **Gender** – (F)emale, (M)ale, (NB) Non-Binary; **Race/Ethnicity** – (A)sian, (B)lack, (H/L) Hispanic/Latinx, (PI) Pacific Islander, (W)hite, (MR) Multi-Racial; **Age** – (Y)outh, (YA) Young Adult, (A)dult, (OA) Older Adult; **Disability** – (Y)es, (N)o; **Status** – (C)lergy, (L)aity

**General Commission on the Status and Role of Women  
Annual Conference – Plenary Session Monitor Sheet**

**Total Number of Session Members**

	Lay	Clergy	Percent
Women			
Men			
Total Numbers			

**Additional Observations**

In as far as you could determine, were there any observations of inclusiveness or exclusiveness regarding gender? Yes    No

Examples:

In as far as you could determine, were there any observations of inclusiveness or exclusiveness regarding race/ethnicity? Yes    No

Examples:

In as far as you could determine, were there any observations of inclusiveness or exclusiveness regarding nationality? Yes    No

Examples:

In as far as you could determine, were there any observations of the presider’s inclusiveness or exclusiveness? Yes    No

Examples:

As far as you could determine, were the speeches, comments or questions of racial ethnic participants, women, young adults, or People with disabilities treated with the same respect as whites, men, older adults or those without disabilities, respectively? Yes    No

Examples

Were persons using translators given sufficient time? Yes    No

Was there a particular group of people who dominated the discussion? Yes    No

Was there a particular group of people who have not had the opportunity to speak? Yes    No

Are people talking for “others” rather than letting the “others” talk for themselves? Yes    No

What are the best practices of this session?

Additional comments and observations worth noting.

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**General Commission on the Status and Role of Women  
Annual Conference – Worship Service Monitor Sheet**

**Worship Services Notes**

<b>Annual Conference</b>	<b>Date</b>
<b>Observer's Name</b>	<b>Start Time</b> <b>End Time</b>

**Worship Leaders** – Note by entering age designations in the correct category (Y=youth; YA=young adult; A=adult; OA=older adult).

<b>Women</b>	<b>Asian</b>	<b>Black</b>	<b>Hispanic/Latinx</b>	<b>Native American</b>	<b>Pacific Islander</b>	<b>White</b>	<b>Multi-Racial</b>
Clergy							
Lay							
<b>Men</b>	<b>Asian</b>	<b>Black</b>	<b>Hispanic/Latinx</b>	<b>Native American</b>	<b>Pacific Islander</b>	<b>White</b>	<b>Multi-Racial</b>
Clergy							
Lay							
<b>Self-Identified</b>	<b>Asian</b>	<b>Black</b>	<b>Hispanic/Latinx</b>	<b>Native American</b>	<b>Pacific Islander</b>	<b>White</b>	<b>Multi-Racial</b>
Clergy							
Lay							

**Preacher(s)**

<b>Women</b>	<b>Asian</b>	<b>Black</b>	<b>Hispanic/Latinx</b>	<b>Native American</b>	<b>Pacific Islander</b>	<b>White</b>	<b>Multi-Racial</b>
Clergy							
Lay							
<b>Men</b>	<b>Asian</b>	<b>Black</b>	<b>Hispanic/Latinx</b>	<b>Native American</b>	<b>Pacific Islander</b>	<b>White</b>	<b>Multi-Racial</b>
Clergy							
Lay							
<b>Self-Identified</b>	<b>Asian</b>	<b>Black</b>	<b>Hispanic/Latinx</b>	<b>Native American</b>	<b>Pacific Islander</b>	<b>White</b>	<b>Multi-Racial</b>
Clergy							
Lay							

**Those Who Spoke in Service**

<b>Women</b>	<b>Asian</b>	<b>Black</b>	<b>Hispanic/Latinx</b>	<b>Native American</b>	<b>Pacific Islander</b>	<b>White</b>	<b>Multi-Racial</b>
Clergy							
Lay							
<b>Men</b>	<b>Asian</b>	<b>Black</b>	<b>Hispanic/Latinx</b>	<b>Native American</b>	<b>Pacific Islander</b>	<b>White</b>	<b>Multi-Racial</b>
Clergy							
Lay							
<b>Self-Identified</b>	<b>Asian</b>	<b>Black</b>	<b>Hispanic/Latinx</b>	<b>Native American</b>	<b>Pacific Islander</b>	<b>White</b>	<b>Multi-Racial</b>
Clergy							
Lay							

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**Use of inclusive language/imagery in:**

	Y	N		Y	N
Sermon			Hymns		
Prayers			Music		
Scripture			Worship Liturgy		
God Language			Words for Humans		

Notes regarding inclusivity:

Do you recognize any trends among the worship services so far?

What are they?

Does the leadership of the worship services reflect those in attendance?

Any other comments/observations to note?

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